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'furious fret,' 'to rule,' 'Or' at the beginning of the former 'Willing-to-wound' couplet, and 'What pity, Heaven'; they alone depart from,

But were there one whom better Stars conspire To form a Bard, and raise his genius higher;

they alone give 'A-n.'

The authorized 'Fragment' was published in 1727, the seventh known version before the publication of *The Epistle to Arbuthnot*, January 2, 1735.

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## WELSH BITS IN THE TUDOR AND STUART DRAMA

Many Elizabethans had at least a smattering of languages which do not enter into the school curriculum in this country, and so the editors content themselves with dismissing as mere gibberish words that they do not understand. To quote an instance, Thomas Nash makes a pun in Russian 1 by substituting his own name for the Russian pronoun nas ('us') in the well known litany 2: góspodi pamiluj nas! which means 'God have mercy on us.' Again Beaumont and Fletcher 8 use the Russian words colpack and rubasca ('cap' and 'shirt'). Their present day St. Petersburg pronunciation is kalpák and rubáshka. I indicate the stress in the usual way, namely by an acute accent. The passage containing these Russian words may be safely attributed to Fletcher, who had greater facilities for learning Russian than his collaborators. There are also easily recognizable Russian names among the dramatis personae of his play, The Loyal Subject, such as Putski (púshkin), Burris (barís) and Boroskie, which stands for the common Polish name Borowski.

The object of the present article is to explain the Welsh words one finds scattered here and there in the English Drama. The

<sup>&</sup>lt;sup>1</sup>Thomas Nash, Have with you to Saffron-Walden, ed. J. P. Collier, London, 1870, p. 42.

<sup>&</sup>lt;sup>2</sup>I use Henry Sweet's method of transcribing Russian words. See H. Sweet's "Russian Pronunciation" (*Transactions of the London Philological Society*, 1877-79, pp. 543-561).

Beaumont and Fletcher's Wit at Several Weapons 1, 2,

Welsh expression most commonly met with in the English plays is Duw gadwa chwi ('God keeps you!'), a variant of which, Duw gara chwi ('God loves you!'), is also current in Wales. The Irish parallel to this Welsh greeting is the well known go mbeannuighidh Dia agus Muire dhuit ('God and Mary bless you!'). One meets also occasionally the exclamation Duw gwyn 'G' ('White God'), although I am not aware of its being very current in Wales. The Welsh way of bidding good-bye, namely Nos dawch ('good night'), occurs occasionally. The Valiant Welshman seems to have been very fond of the Welsh national dish 'caws pobi ('toasted cheese'), but the use of the preposition wedi ('after') to designate the perfect has become so general that the Welshman says nowadays caws wedi pobi.

The English Dramatists knew how to say digon 8 ('enough'), and sometimes even they had enough of Welsh 9 (digon o Gymraeg). The expression Taw a sôn 10 ('hold your tongue') occurs also quite frequently. Fletcher 11 uses the verbal form gwnaethem ('we had made'). The word Sidanen ('what is silken, fine woman') occurs only once. 12 Welsh proper names are found scattered here and there such as Gwynedd 13 ('North Wales'), Aberhonddu 14 ('Brecon') and Madoc ap Siencin. 15

The Chaste Maid of Cheapside contains a long sentence in Welsh 16 but only the beginning of it has a familiar sound to me:

<sup>\*</sup>Beaumont and Fletcher's Custom of the Country 1, 2; Monsieur Thomas 1, 2; The Night-Walker 111, 6; Middleton's Chaste Maid of Cheapside, 1, 1.

<sup>&</sup>lt;sup>5</sup> Beaumont and Fletcher's The Night-Walker III, 6; Webster's Northward Hoe IV, 2.

<sup>&</sup>lt;sup>6</sup> Valiant Welshman I, 3.

<sup>&</sup>lt;sup>7</sup> Valiant Welshman 1, 2 and IV, 1.

<sup>&</sup>lt;sup>8</sup> Webster's Northward Hoe II, 1; Ben Jonson's The Honour of Wales (Works of Ben Jonson, ed. Gifford, VII, 330).

The Valiant Welshman IV, 3, and Shirley's The Wedding III, 2.

<sup>&</sup>lt;sup>10</sup> Webster's Northward Hoe IV, 1 and V, 1; Ben Jonson's Honour of Wales (Works VII, 320).

<sup>11</sup> Wit at Several Weapons 1, 2.

 $<sup>^{12}\,</sup>Northward\,$  Hoe II, 1. Cf. Thomas Fitzgerald's nickname 'The Silken Thomas.'

<sup>&</sup>lt;sup>13</sup> Beaumont and Fletcher's The Night-Walker III, 6.

<sup>14</sup> The Night-Walker III, 6.

<sup>15</sup> Northward Hoe II, 1.

<sup>&</sup>lt;sup>16</sup> Middleton's The Chaste Maid of Cheapside IV, 1.

A fedrwch chwi cymraeg ('can you Welsh?'), although in Welsh as well as in English it would be more correct to put in the word siarad ('talk').

The sentence in Northward Hoe 17 is much easier to transcribe and amounts to mi caraf chwi a'm holl galon ('I love you with all my heart').

The English plays in which Welsh words occur most frequently are Ben Jonson's For the Honour of Wales and The Pleasant Comodie of Patient Grissill, but the Welsh expressions contained in these two plays have been already explained by Gifford in his edition of Ben Jonson's Works and by H. Zimmer in his classic paper on the subject.<sup>18</sup>

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## REVIEWS

English-German Literary Influences. Bibliography and Survey. By Lawrence Marsden Price. University of California Publications in Modern Philology, Vol. 9.

L. M. Price von der Deutschen Abteilung der Universität von Kalifornien hat den ersten bibliographischen Teil seines Werkes 1919 veröffentlicht und schon damit eine höchst anerkennungswerte und erfolgreiche Arbeit geleistet. Meine Notiz in den M.L.N. xxxiv,511 sollte nur das Erscheinen der Bibliographie kurz anzeigen. Jetzt ist der zweite Teil erschienen, der den bibliographischen Stoff verarbeitet und kritisch abwägend den gesamten Stand der Forschung in diesem Grenzgebiet darzustellen versucht. Fiel schon beim ersten Teil der sorgfältige Fleiss auf, so wird man beim zweiten die Kühnheit des ganzen Unternehmens gewahr; und mit beidem hat sich der Verfasser den Dank aller Interessirten verdient.

Die Bibliographie bringt zuerst theoretische Werke zur vergleichenden Literaturgeschichte und allgemeine Ueberblicke. Dann werden im ersten Hauptteil das 16., 17. und 18. Jahnhundert

<sup>&</sup>lt;sup>17</sup> Northward Hoe II, 1.

<sup>&</sup>lt;sup>18</sup> "Das kymrische in 'The Pleasant Comodie of Patient Grissill," (Zeitschrift für celtische Philologie III (1901), 574-594).